APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

DETAILS

OM LANDMARK SCHOOL

registration-certificate.pdf

Certificate.pdf

https://omlandmarkschool.com/wp-content/uploads/2023/06/2.-0ET-

https://omlandmarkschool.com/wp-content/uploads/2023/06/3.-No-Objection-

A: GENERAL INFORMATION:

SL NO.

INFORMATION

NAME OF THE SCHOOL

| · | TO MALE OF THE CONTOCE | CIVI ET INTERNATION CONTROL | |
|---|-----------------------------------|--|--|
| 2 | AFFILIATION NO.(IF APPLICABLE) | 430129 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 10115 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | MOTACHILODA GANDHINAGAR, GANDHINAGAR, GUJARAT - 382355 | |
| 5 | PRINCIPAL NAME | POOJA CHAUHAN | |
| 6 | PRINCIPAL QUALIFICATION | M.COM,B.ED,PHD | |
| 7 | SCHOOL EMAIL ID | principalcbse@omlandmarkschool.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9727764804 | |

B : DOCUMENTS AND INFORMATION:

STATE GOVT./UT

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|--|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://omlandmarkschool.com/wp-content/uploads/2023/06/1OLS-Affiliation-Extension.pdf | |

2 COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE

3 COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE

| | RENEWAL IF APPLICABLE | Recognition-Certificate.pdf | |
|---------|--|--|--|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://omlandmarkschool.com/wp-content/uploads/2023/06/5OLS-Building-Safety-Certificate.pdf | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://omlandmarkschool.com/wp-content/uploads/2023/06/6OLS-CBSE-fire-certificate.pdf | |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://omlandmarkschool.com/wp-content/uploads/2023/06/7OLS-Self-Certification.pdf | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://omlandmarkschool.com/wp-content/uploads/2023/06/8OLS-Sanitization-Certificate.pdf | |
| NOTICED | OOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUME AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL AND ACADEMICS: | • | |
| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
| 1 | FEE STRUCTURE OF THE SCHOOL | https://omlandmarkschool.com/wp-content/uploads/2023/06/OLS-CBSE-fee-23-24.pdf | |
| | | | |

https://omlandmarkschool.com/wp-content/uploads/2023/06/4.-OLS-

https://omlandmarkschool.com/wp-content/uploads/2023/06/9.-Academic-

4

ANNUAL ACADEMIC CALENDER

COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S

| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://omlandmarkschool.com/wp-content/uploads/2023/06/10SMC.pdf | | |
|---------|--|--|--|--|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://omlandmarkschool.com/wp-content/uploads/2023/06/11PTA-Members.pdf | | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://omlandmarkschool.com/wp-content/uploads/2023/06/12Last-three-year-result.pdf | | |
| D:STAFF | (TEACHING): | | | |
| SL NO. | INFORMATION | DETAILS | | |
| 1 | PRINCIPAL | POOJA CHAUHAN | | |
| 2 | TOTAL NO. OF TEACHERS | 30 | | |
| | PGT | 11 | | |
| | TGT | 10 | | |
| | PRT | 9 | | |
| | | | | |
| 3 | TEACHERS SECTION RATIO | 1.5:1 | | |
| 4 | DETAILS OF SPECIAL EDUCATOR | JIGNESH RAVAL | | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | HETAL VYAS | | |
| | | | | |

RESULT CLASS: X

Calender.pdf

| RESULT CLASS: XII | | | | | | |
|-------------------|--|---|------------------------|-----------------|------------------------------|--|
| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS | |
| 1 | 2023 | 34 | 34 | 100 | | |
| E:SCHO | E : SCHOOL INFRASTRUCTURE: | | | | | |
| SL NO. | INFORMATION | | DETAILS | DETAILS | | |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | | 6883 | 6883 | | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | | 26 & 500 | 26 & 500 | | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | | | 6 & 800 | 6 & 800 | |
| 4 | INTERNET FACILITY | INTERNET FACILITY | | YES | YES | |
| 5 | NO. OF GIRLS TOILETS | | 24 | 24 | | |
| 6 | NO. OF BOYS TOILETS | | 24 | 24 | | |
| 7 | | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | | | https://youtu.be/aMvpOn9IZsg | |
| | , | | | · | | |

NO. OF STUDENTS

PASSED

46

PASS PERCENTAGE

100

REMARKS

YEAR

2023

NO. OF REGISTERED

STUDENTS

46

SL

NO.

1